

Application form for the post of Assistant Professor

To,
The Principal,
S. B. Jain Institute of Technology,
Management & Research,
Nagpur
Pin - 441501 (M.S.)

Passport
Size photo

Subject: Application for the post of Assistant Professor in the Department of

Reference: Your advertisement dated Published in

With reference to the advertisement referred to above, I the undersigned apply herewith for the appointment to the post mentioned above. The details are given below.

1. Name in full : (Surname) (First Name) (Middle Name)

2. Date of birth (DD-MM-YYYY) :

3. Permanent address :
.....
.....

4. Address for Correspondence :
.....

5. E- mail ID :

6. Contact No. : Mob. Alternate Mob.

7. Aadhaar Card No. : **PAN:**

8. Academic qualification details:

| Examination | Yr. of Passing | Board/University | Division | % marks | Subjects | Remarks |
|----------------|----------------|------------------|----------|---------|----------|---------|
| SSC | | | | | | |
| HSSC / Diploma | | | | | | |
| UG Degree | | | | | | |
| PG Degree | | | | | | |
| Ph.D. | | | | | | |

9. GATE Examination

| Year | Score | Percentile |
|------|-------|------------|
| | | |

10. Total Experience: Years
Teaching (Ad hoc) Years
Teaching (Approved) Years
Industry Years

10. Employment details (Latest first) Teaching / Industrial

| Name of the Institution/ Industry | Post held | Pay scale | From | To | Duration |
|-----------------------------------|-----------|-----------|------|----|----------|
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11. Professional Membership(s): **Validity:**

12. Research Papers Publication details:

| Title | Publisher | Name of Journal | Year | Author No. |
|-------|-----------|-----------------|------|------------|
| | | | | |
| | | | | |
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13. Publication in WoSc, SCI, Springer, IEEE, Thompson, Router, with H index, citations

| Title | Publisher | Name of Journal | Year | Author No. |
|-------|-----------|-----------------|------|------------|
| | | | | |
| | | | | |

14. Publication in Conferences

| | |
|--|--|
| 1. No. of papers published in International Conferences | |
| 2. No. of papers published in National Conferences | |

15. Sponsored Research Projects Under Taken

| Agency | Title | Amount | Duration | Investigator / Co-Investigator | Status |
|--------|-------|--------|----------|--------------------------------|---------------------|
| | | | | | Ongoing / Completed |
| | | | | | |
| | | | | | |

16. STTP/FDP/Workshops/Conferences attended: (Minimum 3 days)

| Program Title | Host | Duration |
|---------------|------|----------|
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17. Expert Lectures delivered:

| Topic | Where | Date |
|-------|-------|------|
| | | |
| | | |

18. Languages known:

Mother tongue : **Other:** **Foreign Language**

19. Portfolios handled in Educational Institutes:

| Institute | Portfolio |
|-----------|-----------|
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20. Religion :

21. Marital Status :

22. Caste :

23. Category : OPEN/SC/ST/VJ (A)/NT (B)/NT(C)/NT (D)/OBC/SBC

24. Current Status of employment :

25. List of documents attached here with:

- | | |
|--|----------|
| a) All qualifying examination's Mark sheets/Degree/Diploma Certificate | Yes / No |
| b) Experience Certificates | Yes / No |
| c) Proof of Professional Memberships | Yes / No |
| d) SSC or HSC Board Certificate with Date of birth | Yes / No |
| e) Two passport-size recent colour photographs | Yes / No |
| f) University Approval letters if any | Yes / No |

26. For any other information please attach the annexure.**Verification**

I hereby certify that the contents mentioned from 1 to 24 above are true & correct to the best of my knowledge. If any averment in the above is found to be incorrect, I would be liable for disqualification for the applied post.

Place:

Date:

Signature of Candidate
